DESCRIPTION OF THE IFAO-GREC UNICODE FONT

This font is first of all a Greek and Coptic font which contains the most important critical and diacritical signs, and the sigla and symbols used in editing papyrological and epigraphical texts, as well as Greek texts of specialized content such as mathematics, astronomy, magic, music, and poetry.

The font is naturally compatible with other Greek fonts in standard Unicode format (Main Plane 0) and tries to be as compatible as possible with e.g. NewAthenaUnicode in the Private Use Area (PUA) and the new Plane 1 area. But it offers several possibilities that do not exist in other fonts. The font is designed to harmonise with Times New Roman, in both style and dimensions.

It was conceived by Jean-Luc Fournet, and the Unicode version is the work of Ralph Hancock. Adam Bülow-Jacobsen helped in various ways.

IFAO-Grec Unicode is issued free of all rights.

Since no font is perfect or complete, please notify Jean-Luc Fournet (jlfournet@wanadoo.fr) of any errors or omissions so that we can correct them in future versions.

Below you will find a brief presentation of the possibilities offered by IFAO-Grec Unicode in Greek and Coptic, especially in the PUA. Characters are designated by their Unicode number, e.g. '0353', 'E504', or '1F00'.

The official area, Main Plane 0.

1) 0300-0385: mostly diacritics, both normally spaced and zero-width (combining).

Accents, breathings, iota subscript, diaeresis, macron and/or breve already exist in combination with letters (1F00 sqq. and EAF3 sqq.), but can also be typed separately after the letters as combining marks from this series or the series E501-E50B in the PUA. Note that some combinations which are *a priori* impossible in 'good' Greek have been added in the PUA, such as $\hat{\epsilon}$ $\hat{\epsilon}$ $\hat{\epsilon}$ $\hat{\epsilon}$ etc., \hat{o} \hat{o} \hat{o} \hat{o} etc. (E1B0 sqq.).

Note:

- iota subscript ω (0345).
- Dot under a letter α (0323/E54E). For a low dot without a letter, α ..., E5CE. For an asterisk without a letter, α ..., E5EE. For a dot under a Coptic letter, use E798.
- single or double overline: $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (0305), $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (033F); see also the PUA equivalents $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (E52D), $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (E52E).
- 2) 0385-03FF: basic Greek letters as well as some supplementary signs in Greek and Coptic. Note lunate sigma c C.
- 3) 1F00-1FFE: the standard 'Greek Extended' supplement for classical Greek: letters

combined with accents, breathings, iota subscript, diaeresis, macron and/or breve.

- 4) 200C-2A5A: a group of signs that are only partially relevant to Greek. Note:
- a series of arrows (2190-2199) where, in addition to $\rightarrow \downarrow \leftarrow \uparrow$, you will also find $\leftrightarrow \updownarrow$ (2194-2195(and $\nearrow \searrow$ (2197-2198) which are useful in editions of ostraca to show the direction of the writing in relation to the curve of the pot.

To mark interlinear additions ($\alpha\beta\gamma$), use 2E0C-2E0D or E624-E623 in the PUA.

- a series of metrical symbols 23D1-23D9 ($\sim \approx \approx$, etc.). These and others are also found in the PUA at E700-E712.
- 5) 2C80-301B: Coptic letters (except for those without Greek equivalents, which are at 03E2-03EF), and various Coptic sigla.
- 6) 2E00-2E0D: sigla for editions of the New Testament.
- 7) various marginal signs ($\frac{1}{2}$ _ _ _ , $\times \nearrow \checkmark \times s$), some of which are found also in the PUA in different shapes.

The Private Use Area

- 1) A complete series of zero-width combining diacritics (0501-057B):
 - accents and breathings, ' ^ ' ' ' ' (E501-E50B).

- macron (⁻), breve (ˇ) and combinations of the two (ˇ) + diaeresis + breathings/accents (E520-E57B).
 - various, e.g.
- overlining: $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (E52D); $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (E52E); same as the standard overline $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (0305), and double overline, $\overline{\alpha}$ $\overline{\iota}\overline{\alpha}$ (033F);
 - combining dot over letter : ώ (E54D);
 - oblique stroke to mark thousands: α (E56D; as well as α E622).
- 2) A complete series of the same diacritics, alone or in combination, not combining but spaced normally for use on their own (E581- E5FB).

[Some of these signs are found in other shapes at 10175-1018A. Others are found *passim* in the font. Different shapes of crosses are found elsewhere: $\frac{1}{2}$ (2627), $\frac{1}{2}$ (2CE9), $\frac{1}{2}$ (2CE8)].

- 4) Some combining signs: \vec{o} (E6AA), $\mathring{\mu}$ (E6AB), \mathring{o} \acute{o} \acute{o} \acute{o} (E6AC-E6AF), \vec{o} (E6B1) and \vec{o} (E6B0) for broader letters; \vec{o} (E6B2); the mark for thousands, \mathring{a} or \mathring{A} (E6B3); \vec{o} , \vec{o} or \vec{o} (E6B4-E6B6); \vec{o} and \vec{o} as abbreviation markers ($\pi\rho\sigma\nu$, $\lambda\alpha\mu\pi\rho\rho$) (E6B9, E6BA); \vec{o} (E6BE); a crossing oblique stroke\(\delta\) (E6BD).
- 5) $\bar{[}$ and $\bar{]}$ to mark lacuna in overlined words (E6BB-E6BC): e.g., $\overline{\pi\mu\alpha\nu[\beta\kappa]\rho\rho}$.
- 7) Various ancient forms of breathings and accents (E6F0-E6FD): \vec{a} (e.g. \vec{a} , \vec{a}). Also: \checkmark (E6FE, not combining).
- 9) Various combining signs covering two or more letters: $\widehat{\alpha\omega}$ (E716), as (E717 = 035C), as (E719 = 0361), and or $\widehat{\alpha\tau}$ (E71A), and $\widehat{\alpha\tau}$ (E71B).
- 10) Various marginal signs E720-E724, E736-E738): $\times \times \times \times \rightarrow -$. [Signs of the same kind are also found in the main part of the font, e.g. \supset \in \supset (03FD-03FF); = $_$ $_$, \times \nearrow \checkmark \times (2E0E-2E16)].
- 11) Symbols belonging to astronomy and magic: E730-E734 \square () \emptyset \triangle . [Related signs are also found elsewhere, e.g. \bigcirc \bigcirc \bigcirc \bigcirc (2609, 2640-2643)].
- 12) Supplements to the Coptic font:
- diacritics and editorial signs: diaeresis and simple high or low point: $\ddot{\gamma}$, $\dot{\gamma}$, $\ddot{\gamma}$, $\ddot{\gamma}$, $\ddot{\gamma}$ (E78E-E78F, E796-E797), acute, grave or circumflex 'accents' \grave{n} , \acute{n} , \acute{n} (E793-E795), dot under letter n (E798), oblique stroke under letter n (E799), various types of overlining (E790-E792, E79A-E79B): long $(\bar{n}; \bar{m})$, double $(\bar{n}; \bar{m})$, short (\bar{n}) , left or right (\bar{n}, \bar{n}) , which lets you make a short line over several letters $(\bar{m}n, \bar{m}n)$.

You will also find a series of combining brackets to indicate lacunae that only concern overlining and diaereses (E79C-E7A5): (E79C-E7A

following: $\overset{\leftarrow}{N}$, $\overset{\leftarrow}{N}$, $\overset{\leftarrow}{N}$, $\overset{\leftarrow}{N}$, $\overset{\leftarrow}{N}$, $\overset{\leftarrow}{N}$. This series can also be used with Greek: $\overset{\leftarrow}{K}\alpha$, $\overset{\leftarrow}{V}$, etc.

The Plane 1 area

- 1) Acrophonic numbers (10102-10174):
- 2) Additional sigla (10175-1018A):

Most of these are also found in slightly different shapes in the PUA (E600-E6A7).

3) Musical notation (1D200-1D245):

Samples of text in IFAO-Grec Unicode (with Word)

- Papyrological text:
- → † [Δέδ] ῷκ(ε) Κορνήλιος Φιλαντινόου δι(ὰ) Βίκτῷρ Cαπαΐ
 (ὑπὲρ) ὁημοςἰῷν ὀγδόης ἰνδι(κτίονος) κερ(άτια) δύο ἤμιςυ (καὶ) (ὑπὲρ) ὀνό(ματος)
 Διόςκορος ἀπολ[λῶ] τος δι(ὰ) ⟨τοῦ⟩ (αὐτοῦ) κερ(άτια) ἤμιςυ [...] `τέταρτον',
 γί(νεται) (κεράτια) γḍ' ζ(υγῷ). † [Οἱ] ἐγδ[ο]ξ(ότατοι) ἰλλ(ούςτριοι) πάγαρχ(οι)
- 5 [δι(ὰ) ἐμο]ῦ Δαν[ι]ῆλ ετοι(χεῖ). Φαρ(μουθι) ϊς ἰνδι(κτίονος) η †

• Literary text:

Παραπλησίως δὲ τῆ ἑρμηνεία χρῶνται καὶ πάντες ᾿Ασιανοὶ καὶ μάλιστ᾽ Ἰωνες· καὶ πολὺς ἐντεῦθεν ἀριθμὸς φιλοσόφων τε καὶ ῥητόρων πιστοῦται τὸν λόγον, ὅστις καταλογίζεσθαι βούλοιτ᾽ ἄν. Καὶ πολλὴ γὰρ ἐντεῦθεν συντέλει᾽ ἀνδρῶν σπουδαίων τῷ χορῷ τῆς σοφίας ὡς ἀληθῶς γέγονε· πᾶσαν παιδείαν καὶ φιλοσόφους αἱρέσεις καὶ ῥητορικὰς ἐπιδείξεις φημί· καὶ πολὺς πόνος καὶ ἴσως οὐκ ἐν καιρῷ πάντας ἀπαριθμεῖσθαι· ἀλλὰ μὴν καὶ τὸ μετρίων μνησθῆναι, δόξειεν ἄν ὡς τοὺς ἄλλους περιφρονοῦντος.

[J.-L. Fournet (translation : A. Bülow-Jacobsen)]